

|  |  |                                       |       |   |                      |  |                           |   |  |                      |  |
|--|--|---------------------------------------|-------|---|----------------------|--|---------------------------|---|--|----------------------|--|
| 1. CIR./DIST./DC. CODE<br>ALM  |  | 2. PERSON REPRESENTED<br>Rohan, Leigh |       | 3. MAG. DKT./DEF. NUMBER                      |                      | 4. DIST. DKT./DEF. NUMBER<br>2:05-000155-001   |                           | 5. APPEALS DKT./DEF. NUMBER             |  | 6. OTHER DKT. NUMBER |  |
| 7. IN CASE/MATTER OF (Case Name)<br>U.S. v. Rohan  |  | 8. PAYMENT CATEGORY<br>Felony         |       | 9. TYPE PERSON REPRESENTED<br>Adult Defendant |                      | 10. REPRESENTATION TYPE<br>(See Instructions)<br>Criminal Case   |                           | RECEIVED FEB 10 A 9:32                  |  |                      |  |
| 11. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense.<br>1) 21 846=CD.F -- CONSPIRACY TO DISTRIBUTE CONTROLLED SUBSTANCE  |  |                                       |       |   |                      |  |                           |   |  |                      |  |
| 12. ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix)<br>AND MAILING ADDRESS<br>COOPER, PAUL R<br>312 SCOTT ST<br>MONTGOMERY AL 36104<br><br>Telephone Number: (334) 262-4887  |  |                                       |       |   |                      | 13. COURT ORDER<br><input checked="" type="checkbox"/> O Appointing Counsel<br><input type="checkbox"/> F Subs For Federal Defender<br><input type="checkbox"/> P Subs For Panel Attorney<br><input type="checkbox"/> C Co-Counsel<br><input type="checkbox"/> R Subs For Retained Attorney<br><input type="checkbox"/> Y Standby Counsel<br>Prior Attorney's Name: _____<br>Appointment Date: _____<br><input type="checkbox"/> Because the above-named person represented has testified under oath or has otherwise satisfied this court that he or she (1) is financially unable to employ counsel and (2) does not wish to waive counsel, and because the interests of justice so require, the attorney whose name appears in Item 12 is appointed to represent this person in this case, or<br><input type="checkbox"/> Other (See Instructions)<br>Signature of Presiding Judicial Officer or By Order of the Court<br><u>Myron H. Thompson</u> 07/17/2005<br>Date of Order / Nunc Pro Tunc Date<br>Payment or partial repayment ordered from the person represented for this service at time of appointment. <input type="checkbox"/> YES <input type="checkbox"/> NO |                           |   |  |                      |  |
| 14. NAME AND MAILING ADDRESS OF LAW FIRM (only provide per instructions)   |  |                                       |       |   |                      |  |                           |   |  |                      |  |
| CATEGORIES (Attach itemization of services with dates)   |  |                                       |       | HOURS CLAIMED                                 | TOTAL AMOUNT CLAIMED | MATH/TECH ADJUSTED HOURS   | MATH/TECH ADJUSTED AMOUNT | ADDITIONAL REVIEW                       |  |                      |  |
| In Court   | 15. a. Arraignment and/or Plea                                 |                                       |       | 1.10  |                      |  |                           |   |  |                      |  |
|  | b. Bail and Detention Hearings                                 |                                       |       | .80   |                      |  |                           |   |  |                      |  |
|  | c. Motion Hearings   |                                       |       |   |                      |  |                           |   |  |                      |  |
|  | d. Trial   |                                       |       |   |                      |  |                           |   |  |                      |  |
|  | e. Sentencing Hearings   |                                       |       | 1.00  |                      |  |                           |   |  |                      |  |
|  | f. Revocation Hearings   |                                       |       |   |                      |  |                           |   |  |                      |  |
|  | g. Appeals Court   |                                       |       |   |                      |  |                           |   |  |                      |  |
|  | h. Other (Specify on additional sheets)                        |                                       |       |   |                      |  |                           |   |  |                      |  |
| (Rate per hour = \$ ) TOTALS:  |  |                                       | 2.90  | \$202.00                                      |                      | 171.00/92.00 = 263.00  |                           |   |  |                      |  |
| Out of Court   | 16. a. Interviews and Conferences                              |                                       |       | 17.30   |                      | 15.9/1.4   |                           |   |  |                      |  |
|  | b. Obtaining and reviewing records                             |                                       |       | 1.00  |                      | 1.6  |                           |   |  |                      |  |
|  | c. Legal research and brief writing                            |                                       |       | 4.00  |                      |  |                           |   |  |                      |  |
|  | d. Travel time   |                                       |       |   |                      |  |                           |   |  |                      |  |
|  | e. Investigative and Other work (Specify on additional sheets) |                                       |       | 0.90  |                      |  |                           |   |  |                      |  |
| (Rate per hour = \$ ) TOTALS:  |  |                                       | 23.60 | \$1,180.00                                    | 22.4/1.4             | 2,016.00/128.00 = 2407.80  |                           |   |  |                      |  |
| 17. Travel Expenses (lodging, parking, meals, mileage, etc.)   |  |                                       |       |   |                      |  |                           |   |  |                      |  |
| 18. Other Expenses (other than expert, transcripts, etc.)  |  |                                       |       |   |                      |  |                           |   |  |                      |  |
|  |  |                                       |       |   | \$1,383.00           |  |                           | 2407.80                                 |  |                      |  |
| 19. CERTIFICATION OF ATTORNEY/PAYEE FOR THE PERIOD OF SERVICE FROM 7/17/05 TO 1/26/06  |  |                                       |       |   |                      | 20. APPOINTMENT TERMINATION DATE IF OTHER THAN CASE COMPLETION   |                           | 21. CASE DISPOSITION<br>Guilty 4        |  |                      |  |
| 22. CLAIM STATUS <input checked="" type="checkbox"/> Final Payment <input type="checkbox"/> Interim Payment Number _____ <input type="checkbox"/> Supplemental Payment<br>Have you previously applied to the court for compensation and/or reimbursement for this case? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, were you paid? <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Other than from the court, have you, or to your knowledge has anyone else, received payment (compensation or anything of value) from any other source in connection with this representation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, give details on additional sheets.<br>I swear or affirm the truth or correctness of the above statements.<br>Signature of Attorney: <u>Paul R. Cooper</u> Date: <u>2/9/2006</u> |  |                                       |       |   |                      |  |                           |   |  |                      |  |
| 23. IN COURT COMP.<br>\$263.00   |  | 24. OUT OF COURT COMP.<br>\$2144.80   |       | 25. TRAVEL EXPENSES<br>-0-                    |                      | 26. OTHER EXPENSES<br>-0-  |                           | 27. TOTAL AMT. APPR / CERT<br>\$2407.80 |  |                      |  |
| 28. SIGNATURE OF THE PRESIDING JUDICIAL OFFICER<br>Myron H. Thompson <u>Myron H. Thompson</u>  |  |                                       |       |   |                      | DATE<br>2-17-2006  |                           | 28a. JUDGE / MAG. JUDGE CODE<br>2706    |  |                      |  |
| 29. IN COURT COMP.   |  | 30. OUT OF COURT COMP.                |       | 31. TRAVEL EXPENSES                           |                      | 32. OTHER EXPENSES   |                           | 33. TOTAL AMT. APPROVED                 |  |                      |  |
| 34. SIGNATURE OF CHIEF JUDGE, COURT OF APPEALS (OR DELEGATE) Payment approved in excess of the statutory threshold amount.   |  |                                       |       |   |                      | DATE   |                           | 34a. JUDGE CODE                         |  |                      |  |

Federal In Court Time Sheet  
USA vs. Leigh Rohan

Case No: 2:05-cr-155-MHT  
Voucher No:

| Date | Description of Activity | Arraignment<br>or Plea | Bail &<br>Detention<br>Hearings | Motion<br>Hearings | Trial | Sentencing<br>Hearings | Revocation<br>Hearings | Appeals<br>Court | Other<br>(Specify on<br>additional<br>Sheet s) |
|------|-------------------------|------------------------|---------------------------------|--------------------|-------|------------------------|------------------------|------------------|--|
|      | Initial App. Hearing    |                        | 0.50                            |                    |       |                        |                        |                  |  |
|      | Detention Hearing       | 0.30                   | 0.30                            |                    |       |                        |                        |                  |  |
|      | Arraignment Hearing     | 0.80                   |                                 |                    |       |                        |                        |                  |  |
|      | Guilty Plea             |                        |                                 |                    |       | 1.00                   |                        |                  |  |
|      | Sentence                |                        |                                 |                    |       |                        |                        |                  |  |
|      |                         | 1.10                   | 0.80                            |                    |       | 1.00                   |                        |                  |  |

Grand Total =  
Hours 2.9  
\$70.00 per hr.  
\$203.00

\* Bill at new rate: \$92.00 per hr.

$$\begin{array}{r}
 1.9 @ 90.00 = \$171.00 \\
 1.0 @ 92.00 = \underline{92.00} \\
 \$263.00
 \end{array}$$

Federal Out of Court Time Sheet  
USA vs. Leigh RohanCase No: 2:05-cr-155-MHT  
Voucher No:

| Date | Brief Description of services                | Interview & Conferences | Obtaining & Reviewing Records | Legal Research & Brief Writing | Travel Time | Investigative & Other Work |
|------|--|-------------------------|-------------------------------|--------------------------------|-------------|----------------------------|
|      | Telephone call with federal public defendant | 0.10                    |                               |                                |             |                            |
|      | Review Indictment                            | 1.00                    | 0.20                          |                                |             |                            |
|      | Conference w/ client                         | 0.20                    |                               |                                |             |                            |
|      | Telephone call with ABI                      | 5.00                    |                               |                                |             |                            |
|      | Proffer meeting                              |                         |                               |                                |             |                            |
|      | Review Order                                 |                         | 0.10                          |                                |             |                            |
|      | Legal research                               |                         |                               | 0.40                           |             |                            |
|      | Conference w/ client                         | 0.40                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.40                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.20                    |                               |                                |             |                            |
|      | Conference w/ client                         | 1.00                    |                               |                                |             |                            |
|      | Telephone call with Terry Moorer             | 0.20                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.20                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.20                    |                               |                                |             |                            |
|      | Telephone call with Joe Heman                | 0.10                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.20                    |                               |                                |             |                            |
|      | Telephone call with client                   | 0.40                    |                               |                                |             | 0.20                       |
|      | Fax USPS                                     |                         |                               |                                |             |                            |
|      | Motion to Change Condition                   |                         |                               |                                |             |                            |
|      | Pretial                                      |                         |                               | 0.40                           |             |                            |
|      | Conference w/ client and AUSA                | 0.50                    |                               | 0.50                           |             |                            |
|      | Telephone call with Bernard Ross, USPO       | 0.20                    |                               | 0.50                           |             |                            |
|      | Prep. of Draft. Order, & letter              |                         |                               |                                |             |                            |
|      | Telephone call with cler, Sheila Carnes      | 0.10                    |                               |                                |             |                            |
|      | E-mail Proposed Order                        |                         | 0.20                          |                                |             |                            |
|      | Conference w/ client                         | 1.40                    |                               |                                |             |                            |
|      | Fax, Bernard Ross, USPO                      |                         |                               |                                |             |                            |
|      | Telephone call with cler, Sheila Carnes      | 0.20                    |                               |                                |             | 0.20                       |
|      | Telephone call with cler, Sheila Carnes      | 0.10                    |                               |                                |             |                            |
|      | Review Orders                                |                         | 0.30                          |                                |             |                            |
|      | Telephone call with client                   | 0.20                    |                               |                                |             |                            |
|      | Prep. of Notice & letter                     |                         |                               | 0.20                           |             |                            |
|      | Conference w/ client                         | 0.10                    |                               |                                |             |                            |
|      | Telephone call with clerk                    | 0.10                    |                               |                                |             |                            |
|      | Review Order                                 |                         | 0.10                          |                                |             |                            |
|      | Telephone call with client                   | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/US Attorneys office         | 0.20                    |                               |                                |             |                            |
|      | Telephone call w/client                      | 0.10                    |                               |                                |             |                            |

|       |         |         |        |      |        |
|-------|---------|---------|--------|------|--------|
| TOTAL | 12.90 ✓ | 210.1 ✓ | 2.00 ✓ | 0.00 | 0.40 ✓ |
|-------|---------|---------|--------|------|--------|

Federal Out of Court Time Sheet  
USA vs. Leigh RohanCase No: 2:05-cr-155-MHT  
Voucher No:

| Date | Brief Description of services              | Interview & Conferences | Obtaining & Reviewing Records | Legal Research & Brief Writing | Travel Time | Investigative & Other Work |
|------|--|-------------------------|-------------------------------|--------------------------------|-------------|----------------------------|
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             |                            |
|      | Conference w/ client                       | 0.50                    |                               |                                |             |                            |
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ Jo Ann Seller, USPO      | 0.10                    |                               | 0.50                           |             |                            |
|      | <b>Motion to Sentence</b>                  |                         |                               |                                |             |                            |
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             |                            |
|      | Conference w/ client & USPO                | 1.00                    |                               |                                |             |                            |
|      | Review Order                               |                         | 0.10                          |                                |             |                            |
|      | Telephone call w/ client                   | 0.10                    |                               |                                |             | 0.20                       |
|      | Letter to client                           |                         |                               |                                |             |                            |
|      | Review PSR                                 |                         | 0.40                          |                                |             |                            |
|      | Research and review PSR                    |                         |                               | 1.50                           |             |                            |
|      | Telephone call w/ client                   | 0.50                    | 0.20                          |                                |             |                            |
|      | Review PSR                                 |                         |                               |                                |             |                            |
|      | letter to USPO                             |                         |                               | 4.0                            |             | 0.30                       |
|      | Telephone call w/ client                   | 15.9                    | 1.6                           |                                |             |                            |
|      | Telephone call w/ client                   | 0.40                    |                               |                                |             |                            |
|      | Telephone call w/ USPO re: self surrender  | 0.20                    |                               |                                |             |                            |
|      | Telephone call w/ USPO re: self surrender  | 0.20                    |                               |                                |             |                            |
|      | Telephone call w/ Federal Public Defendant | 0.20                    |                               |                                |             |                            |
|      | Telephone call w/ Federal Clerk            | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ Christine Freeman        | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ Federal Clerk            | 0.10                    |                               |                                |             |                            |
|      | Telephone call w/ Sheila Carnes            | 0.10                    |                               |                                |             |                            |
|      | <i>Clean up Time</i>                       | 1.4                     |                               |                                |             |                            |

TOTAL

4.40

0.70

2.00

0.00

0.50

22.4 @ 90.00 = \$2,016.00

1.4 @ 92.00 = \$ 128.80

\$2,144.80

Grand Total=  
Hours 23.6  
\$50.00 per hr.  
\$1,180.00